

**INDIVIDUAL CABINET MEMBER DECISION-MAKING**

**RECORD OF DECISION**

**PART A**

<b>DETAILS OF REPORT</b> <i>(Officers to complete this section prior to issuing to cabinet member)</i>	
<b>Title of report</b>	Community Capacity & Environment and Ecology Grants Programme 2015/16 Commissioning Plan
<b>Decision maker</b>	Deputy Leader and Cabinet Member for Communities, Employment and Business
<b>Earliest date when decision can be taken</b>	31 July 2014
<b>Key decision – Yes/No?</b>	Yes
<b>Date published on forward plan</b>	2 June 2014
<b>Date sent to cabinet member</b>	23 July 2014
<b>Recommendation</b>	1. That the Deputy Leader and Cabinet Member for Communities, Employment & Business approves the Voluntary Sector Commissioning Plan for 2015/16 for allocation of grants to be awarded under the Community Capacity and Environment & Ecology programmes attached as Appendix 1.

<b>ORIGINATING AUTHOR'S DETAILS</b> <i>(Officers to complete this section prior to issuing to cabinet member)</i>	
<b>Lead officer</b>	Stephen Douglass, Head of Community Engagement
<b>Report author</b>	Andy Matheson, Senior Commissioning Officer
<b>Contact Number</b>	020 7525 7648

**PART B**

*(Cabinet member to complete this section)*

<b>DECISION(S)</b>
Agree recommendation as in report.

**REASONS FOR DECISION**

As in report.

**ALTERNATIVE OPTIONS CONSIDERED**

As in report.

**REPRESENTATIONS RECEIVED**

None.

**ADDITIONAL ADVICE RECEIVED**

None.

**ANY INTERESTS DECLARED**

*Note: If the decision-maker has a disclosable pecuniary interest in the matter the report must be referred to the full cabinet for decision.*

*Where a cabinet member may discharge a function alone and becomes aware of a disclosable pecuniary interest in a matter being dealt with or to be dealt with by her/him, the cabinet member must notify the monitoring officer of the interest within 28 days and must not take any steps or further steps in the matter.*

*If a member is unsure as to whether an interest is a disclosable pecuniary interest they should contact the governance team for advice.*

None.

**DECLARATION**

I **approve**/~~reject~~ the recommendations set out in the report.\*

~~or~~

I ~~approved an alternative course of action set out in Part B.\*~~

~~or~~

I ~~have referred this matter to the Full Cabinet for decision.\*~~

(\* - Please delete as appropriate)



Signed.....

..... Dated.....1 August 2014.....

Cabinet Member

Please return completed hard copy of the form to Ian Millichap, Constitutional Team, 160 Tooley Street, P O BOX 64529, London, SE1P 5LX – tel: 020 7525 7225 fax: 020 7525 7284.

**Seeking advice**

You should seek advice from the relevant officer on a number of occasions:

- (a) If you wish to consider alternative options
- (b) If you are considering rejecting the proposals

Otherwise it is at your discretion when you should seek further advice and you should do so when you consider it appropriate.